

**Worship Guide**  
**Sunday, November 15, 2020**  
**10:00 AM**

**CALL TO WORSHIP**

PSALM 100 (NIV)

Shout for joy to the Lord, all the earth.  
Worship the Lord with gladness;  
come before him with joyful songs.

**Know that the Lord is God.**  
**It is he who made us, and we are his;**  
**we are his people, the sheep of his pasture.**

Enter his gates with thanksgiving  
and his courts with praise;  
give thanks to him and praise his name.

**For the Lord is good and his love endures forever;**  
**his faithfulness continues through all generations.**

**PRAISE TO THE LORD, THE ALMIGHTY**

Joachim Neander (1680); Arranged by Travis Cottrell and Paul Mills. Orch. By Dan Galbraith. 2004 Integrity's Hosanna! Music CCLI#101544

**Verse 1**

Praise to the Lord,  
the Almighty, the King of creation!  
O my soul, praise him,  
for he is your health and salvation!  
Come, all who hear;  
now to his temple draw near,  
join me in glad adoration.

**Verse 2**

Praise to the Lord,  
above all things so wondrously reigning;  
sheltering you under his wings,  
and so gently sustaining!

Have you not seen  
all that is needful has been  
sent by his gracious ordaining?

### **Verse 3**

Praise to the Lord,  
who will prosper your work and defend you;  
Surely his goodness and mercy  
shall daily attend you.  
Ponder anew what the Almighty can do,  
if with his love he befriends you.

### **Chorus**

Praise the Lord; Praise the Lord;  
Praise the Lord; Praise the Lord.

### **Verse 4**

Praise to the Lord!  
O let all that is in me adore him!  
All that has life and breath,  
come now with praises before him.  
Let the "Amen" sound from his people again;  
gladly forever adore him.

## **SACRAMENT OF BAPTISM**

Daughter of Dan and Gina Jansen:

**Cora Rae Jansen**

Daughters of Femi and Bunmi Banjo:

**Lola Banjo**

**Layo Banjo**

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand  
of God the Father almighty.  
From there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*\*that is, the true Christian church of all times and all places*

## **IN CHRIST ALONE**

Stuart Townend and Keith Getty, 2001, Thankyou Music. CCLI #101544

### **Verse 1**

In Christ alone, my hope is found;  
He is my light my strength, my song;  
This cornerstone, this solid ground,  
Firm through the fiercest drought and storm;  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease;  
My Comforter, my All in all,  
Here in the love of Christ I stand.

### **Verse 2**

In Christ alone who took on flesh  
Fullness of God in helpless babe.  
This gift of love and righteousness  
Scorned by the ones He came to save.

'Til on that cross as Jesus died  
The wrath of God was satisfied.  
For every sin on Him as laid  
Here in the death of Christ I live.

### **Verse 3**

There in the ground His body lay,  
Light of the world by darkness slain.  
Then bursting forth in glorious day,  
Up from the grave He rose again.  
And as He stands in victory,  
Sin's curse has lost its grip on me,  
For I am His and He is mine  
Bought with the precious blood of Christ.

### **Verse 4**

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of Hell, no scheme of man  
Can ever pluck me from His hand.  
'Til He returns or calls me home,  
Here in the power of Christ I stand.

## **SPEAK, O LORD**

Keith Getty & Stuart Townend, 2005 Thankyou Music/Adm by worshiptogether.com songs excl. UK & Europe adm by kingswaysongs.com  
tym@kingsway.co.uk CCLI #101544

### **Verse 1**

Speak, O Lord, as we come to You  
To receive the food of Your holy word.  
Take Your truth, plant it deep in us.  
Shape and fashion us in Your likeness

That the light of Christ might be seen today  
In our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us  
All your purposes for Your glory.

## **Verse 2**

Teach us, Lord, full obedience,  
Holy reverence, true humility.  
Test our thoughts and our attitudes  
In the radiance of Your purity.

Cause our faith to rise.  
Cause our eyes to see  
Your majestic love and authority.  
Words of power that can never fail,  
Let their truth prevail over unbelief.

## **Verse 3**

Speak, O Lord, and renew our minds.  
Help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time  
That will echo down through eternity.

And by grace we'll stand on Your promises,  
And by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built  
And the earth is filled with Your glory.

## **LORD, I NEED YOU**

Christy Nockels, Daniel Carson, Jesse Reeves, Kristian Stanfill, Matt Maher, 2011,  
worshiptogether.com song, sixsteps Music, Sweater Weather Music, Valley of Songs Music, Thankyou Music, CCLI #101544

## **Verse 1**

Lord, I come, I confess; bowing here I find my rest.  
Without You I fall apart; You're the One that guides my heart.

## **Chorus**

Lord, I need You, oh, I need You; Every hour I need You.  
My one defense, my righteousness; Oh, God, how I need You.

## **Verse 2**

Where sin runs deep, Your grace is more. Where grace is found, is where You are.  
Where You are, Lord, I am free. Holiness is Christ in me.

## **Bridge**

So teach my song to rise to You when temptation comes my way.  
When I cannot stand I'll fall on You; Jesus, You're my hope and stay.

## INTRODUCTION TO THE SACRAMENT OF HOLY BAPTISM

### WHAT DOES THIS SACRAMENT MEAN?

As with the Lord's Supper, in the Reformed tradition, this sacrament is much more than a mere symbol of being united with Christ, or a testimony of one's personal faith, or the dedication of a child to God. The sacrament of baptism is a sign and seal of God's promise to claim us as his own, unite us to his Son, wash away our sins, and give us the gift of the Holy Spirit as we embrace these promises by faith.

While we make some distinction between the baptism of infants and young children, and the baptism of older children and adults, especially in the vows taken in the baptismal covenant, there is but one baptism, which offers the same blessing and assurance.

God's action in baptism is highlighted in our confessions, as the following selections from the [Belgic Confession](#) (Art. 34) demonstrate:

“By it we are received into God's church and set apart from all other people and alien religions, that we may wholly belong to him whose mark and sign we bear. Baptism also witnesses to us that God, being our gracious Father, will be our God forever.

“In this way God signifies to us that just as water washes away the dirt of the body when it is poured on us and also is seen on the bodies of those who are baptized when it is sprinkled on them, so too the blood of Christ does the same thing internally, in the soul, by the Holy Spirit.

“It washes and cleanses it from its sins and transforms us from being the children of wrath into the children of God.

“Our Lord gives what the sacrament signifies—namely the invisible gifts and graces; washing, purifying, and cleansing our souls of all filth and unrighteousness; renewing our hearts and filling them with all comfort; giving us true assurance of his fatherly goodness; clothing us with the ‘new self’ and stripping off the ‘old self with its practices.’ . . .

“We believe our children ought to be baptized and sealed with the sign of the covenant, as little children were circumcised in Israel on the basis of the same promises made to our children.

“And truly, Christ has shed his blood no less for washing the little children of believers than he did for adults.

“Therefore they ought to receive the sign and sacrament of what Christ has done for them. . . .”

Baptism was instituted by Christ after his victorious resurrection. “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age” (Matt. 28:18-20). In this command, Christ himself makes baptism the universal entrance into his church, and the mark of our discipleship.

Source: <https://www.crcna.org/resources/church-resources/liturgical-forms/baptism-children/introduction-sacrament-holy-baptism>